



## Member / Sponsor

Name \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Parent / Guardian (if Member under 18 years of age) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Adult Rider age group:     18-28         29-38         39-48         49 & Over

Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

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Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

### SPONSORSHIP OPPORTUNITIES:

Sponsorship Name \_\_\_\_\_  Wish to Remain Anonymous

**\$ 1,000 DIAMOND CORPORATE SPONSOR** \$ 1,000 \$ \_\_\_\_\_  
(includes one membership, one horse recording fee, one Futurity championship class sponsorship & one Futurity class sponsorship; see insert for additional benefits)

**\$ 500 EMERALD CORPORATE SPONSOR** \$ 500 \$ \_\_\_\_\_  
(includes one membership, one Futurity class sponsorship; see insert for additional benefits)

**\$ 250 RUBY CORPORATE SPONSOR** \$ 250 \$ \_\_\_\_\_  
(includes one membership, one Futurity class sponsorship; see insert for additional benefits)

### ADDITIONAL OPPORTUNITIES:

**HOSPITALITY PATRON** -- May be an individual or a group of individuals (Membership **not** included) \$ 100 Minimum \$ \_\_\_\_\_

**MN FUTURITY CHAMPIONSHIP CLASS SPONSORSHIP** (per class) \$ 75 x \_\_\_\_\_ \$ \_\_\_\_\_  
# of classes

**MN FUTURITY CLASS SPONSORSHIP** (per class) \$ 60 x \_\_\_\_\_ \$ \_\_\_\_\_  
# of classes

**"FRIENDS OF MSHA"** Any denomination \$ \_\_\_\_\_

**MEMBERSHIP DUES:** Individual or Family (parent/guardian with youth 17 years or younger) \$ 45 x \_\_\_\_\_ \$ \_\_\_\_\_  
(Includes Events Info, Program Eligibilities, Stable Listing, Etc.)

### RECORDING FEES: Eligibility to participate in the MSHA Year-End Awards and Summer Series Programs

**HORSE RECORDING FEE** (per horse) \$ 25 x \_\_\_\_\_ \$ \_\_\_\_\_  
# of horses

Horse(s) \_\_\_\_\_

If horses shown under a farm  
or Corporate name, list it here \_\_\_\_\_

**EQUITATION RIDER RECORDING FEE** (per equitation rider) \$ 25 x \_\_\_\_\_ \$ \_\_\_\_\_  
# of riders

Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

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**STABLE LISTING INFO:** Benefit of membership; it is offered to you at no additional charge

**Stable Name:** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Phone: (Barn) \_\_\_\_\_ (Home) \_\_\_\_\_ (Fax) \_\_\_\_\_

Owner     Trainer     Instructor    Name \_\_\_\_\_  
 Owner     Trainer     Instructor    Name \_\_\_\_\_  
 Owner     Trainer     Instructor    Name \_\_\_\_\_

**Stable offering (please identify all that apply):**

Public     Boarding     Sales     Stand a stallion to the public...  
 Private     Training     Breeding    ASR # \_\_\_\_\_  
 Lessons    Stallion Name: \_\_\_\_\_

**SPONSOR AD INSTRUCTION FOR WEBSITE AND POWER POINT PRESENTATION**  
**SPONSOR AD INSTRUCTIONS FOR DIAMOND SPONSORS ROTATING WEBSITE AD**  
**SPONSOR AD INSTRUCTION FOR THE MINNESOTA FUTURITY HORSE SHOW PROGRAM**

Ads may be submitted via email in digital file format and camera ready use.

- ✓ Ad Format for **Website:**  
Color or Black & White, File size should be smaller than 1 megabyte, PDF
- Ad Format for **Diamond Sponsors Rotating Website Ad:**  
Color or Black & White, 360 pixels wide x 160 pixels high
- Ad Format for **Power Point:**  
Color or Black & White, High Resolution, the larger the better, horizontal preferred. PDF
- Ad Format for **Minnesota Futurity Horse Show Program:**  
Black & White; Vertical 7.5 in x 10 in Vertical High Resolution minimum 300 dpi; PDF or JPEG

**Submit Forms, Ads and Payment to:**

**Tara Perkins**  
**C/O MSHA**  
**11711 283rd Ave NW,**  
**Zimmerman, MN 55398**

**Direct Questions to:**

Tara Perkins- 763-238-9680 or Perquestrian@aol.com  
 Sally Snyder Tesch- 763-559-4896 or Sstesch@Juno.com

Make Check Payable to: **MSHA**      Check Number \_\_\_\_\_      **GRAND TOTAL \$** \_\_\_\_\_

